

**REGULAR MEETING OF
MAYOR & COUNCIL
Camden Municipal Complex
April 04, 2016
7:00 P.M.**

A G E N D A

1. CALL TO ORDER

- a. Pledge of Allegiance
- b. Moment of Silence
- c. Notice of this meeting and/or public hearing is in compliance with the Delaware Open Meeting Act by posting the agenda on March 28, 2016, in the following manner:
 - The electronic sign,
 - The Official Bulletin Board,
 - The official Town of Camden Web Site,
 - The Delaware State News, and
 - The News Journal.

2. AMENDMENTS TO THE AGENDA

3. ANNOUNCEMENTS

- a. Effective July 1st, 2016 trash fees will increase \$1 a month.

4. MINUTES

- a. March 07, 2016- Regular Meeting Minutes
- b. March 07, 2016- Executive Session Minutes

5. REPORTS

- a. Finance – Subject to Audit
- b. Police Department
- c. Town Manager
- d. Camden-Wyoming Fire Department
- e. Camden-Wyoming Sewer & Water Authority
- f. Friends of Historic Camden
- g. VFW
- h. Mayor

6. PRESENTATION

- a. MPO – Long Range Plan.
- b. Comcast

7. PUBLIC HEARING

- a. Discuss the fees associated with the potential marking of the new CWSWA water tower located on Upper King Road

8. OLD BUSINESS:

- a. None.

9. NEW BUSINESS:

- a. Reappointment of Planning Commission members
- b. Reappointment of Board of Adjustment members
- c. COLA
- d. Potential marking of the new CWSWA water tower located on Upper King Road

10. PUBLIC COMMENTS

11. COUNCIL COMMENTS

12. EXECUTIVE SESSION

- a. To consider strategy with respect to pending and /or potential litigation and/or with respect to personnel issues.

13. ADJOURNMENT

The agenda shall be subject to changes, which arise at the time of the meeting/hearing. Formal official action may be taken at such meetings on any and all business involving the Town Council. Any person needing special accommodations please contact the Town Hall at 697-2299 at least 72 hours in advance of scheduled meeting. In order to be on the agenda for the next meeting please submit your request in writing ten (10) days prior to the next meeting.

POSTED: March 28, 2016

**NEXT COUNCIL MEETING
May 02, 2016**