

**REGULAR MEETING OF  
MAYOR & COUNCIL**  
Camden Municipal Complex  
~~March 03, 2014~~ RESCHEDULED FOR MARCH 10, 2014  
7:00 P.M.

**A G E N D A**

1. **CALL TO ORDER**
  - a. Pledge of Allegiance
  - b. Moment of Silence
  - c. Notice of this meeting and/or public hearing is in compliance with the Delaware Open Meeting Act by posting the agenda on February 24, 2014, in the following manner:
    - The electronic sign,
    - The Official Bulletin Boards, and
    - The official Town of Camden Web Site.
2. **AMENDMENTS TO THE AGENDA**
3. **OATH OF OFFICE:**
  - a. Mayor Justin King
  - b. Councilman John Green, Jr
  - c. Councilwoman Tracy Torres
4. **MAYOR PRESENTATION**
  - a. Key to the Town
5. **REORGANIZATION FOR THE YEAR 2014:**
  - a. Selection of Vice Mayor
  - b. Appointment of Town Clerk
  - c. Appointment of Town Solicitor
  - d. Selection of official newspaper for notices of publication
6. **ANNOUNCEMENTS**
  - a. None
7. **MINUTES**
  - a. February 03, 2014- Regular Meeting Minutes
  - b. February 03, 2014- Executive Session Meeting Minutes
8. **CORRESPONDENCE**
  - a. None
9. **PRESENTATION**
  - a. Heels on wheels – Walk & Bike Summit
10. **REPORTS**

- a. Finance – Subject to Audit
- b. Police Department
- c. Town Manager
- d. Camden-Wyoming Fire Department
- e. Camden-Wyoming Sewer & Water Authority
- f. Friends of Historic Camden
- g. Mayor

**11. NEW BUSINESS:**

- a. Appointment of new Planning Commissioner
- b. Purchase for police department - weapon clearing station
- c. Delinquent taxes
- d. Tax discount
- e. Tax Rate
- f. Long term savings

**12. OLD BUSINESS**

- a. None

**13. PUBLIC COMMENTS**

**14. COUNCIL COMMENTS**

**15. EXECUTIVE SESSION**

- a. To consider strategy with respect to pending and /or potential litigation and/or with respect to personnel issues.

**16. ADJOURNMENT**

The agenda shall be subject to changes, which arise at the time of the meeting/hearing. Formal official action may be taken at such meetings on any and all business involving the Town Council. Any person needing special accommodations please contact the Town Hall at 697-2299 at least 72 hours in advance of scheduled meeting. In order to be on the agenda for the next meeting please submit your request in writing ten (10) days prior to the next meeting.

POSTED: February 24, 2014

**NEXT COUNCIL MEETING**  
**April 07, 2014**