

**REGULAR MEETING OF
MAYOR & COUNCIL
Camden Municipal Complex
March 06, 2017
7:00 P.M.**

A G E N D A

1. CALL TO ORDER

- a. Pledge of Allegiance
- b. Moment of Silence
- c. Notice of this meeting and/or public hearing is in compliance with the Delaware Open Meeting Act by posting the agenda on February 24, 2017, in the following manner:
 - The electronic sign,
 - The Delaware State News,
 - The News Journal,
 - The Official Bulletin Board, and
 - The official Town of Camden Web Site.

2. AMENDMENTS TO THE AGENDA

3. ANNOUNCEMENTS

4. OATH OF OFFICE:

- a. Councilwoman Torres
- b. Councilman Schock

5. REORGANIZATION FOR THE YEAR 2017:

- a. Selection of Vice-Mayor
- b. Appointment of Town Clerk
- c. Appointment of Town Solicitor
- d. Appointment of Building Inspector
- e. Selection of official newspaper for notices of publication

6. MINUTES

- a. February 06, 2017- Regular Meeting Minutes
- b. February 06, 2017- Executive Session Minutes

7. REPORTS

- a. Finance – Subject to Audit
- b. Camden-Wyoming Fire Department
- c. Camden-Wyoming Sewer & Water Authority
- d. Friends of Historic Camden
- e. VFW
- f. Police Department
- g. Town Manager

h. Mayor

8. PUBLIC HEARING:

a. Ordinance 2017-O-01 Ordinance declaring the recently annexed parcel as highway commercial, map parcel 7-00-10300-01-6100-000

9. NEW BUSINESS:

a. Ordinance 2017-O-01 Ordinance declaring the recently annexed parcel as highway commercial, map parcel 7-00-10300-01-6100-000

10. OLD BUSINESS:

a. None

11. PUBLIC COMMENTS

12. COUNCIL COMMENTS

13. EXECUTIVE SESSION

a. To consider strategy with respect to pending and /or potential litigation and/or with respect to personnel issues.

14. ADJOURNMENT

The agenda shall be subject to changes, which arise at the time of the meeting/hearing. Formal official action may be taken at such meetings on any and all business involving the Town Council. Any person needing special accommodations please contact the Town Hall at 697-2299 at least 72 hours in advance of scheduled meeting. In order to be on the agenda for the next meeting please submit your request in writing ten (10) days prior to the next meeting.

POSTED: February 24, 2017

**NEXT COUNCIL MEETING
April 03, 2017**