1783 Friends Way Camden, DE 19934 Phone (302)697-2299 Fax (302)697-9115

## Application for Building Permit COMMERCIAL CONSTRUCTION

Call Miss Utility before you dig: 1.800.282.8555

**OFFICE USE ONLY:** RECEIVED: \_\_\_\_\_\_AMOUNT: \_\_\_\_\_

| Мар#   |   |   | Permit#                                  |               |  |
|--|---|---|--|---------------|--|
| Address  |   |   | Lot No                                   | Suite         |  |
| Applicant:   |   |   | Phone No.                                |               |  |
| Owner:   |   |   | Phone No.                                |               |  |
| (Address)  |   |   |  |               |  |
| Contractor:  |   |   | Phone No                                 |               |  |
|  |   |   |  |               |  |
|  |   |   |  |               |  |
| District, Fire Marshal, final, an I, th                                | y be required: Footir<br>ad all other inspectio<br>a undersigned, own | ng, electrical, framing, plumb<br>ns as required by the Inspec<br>or act as agent for the own | er of the above-referenced prop<br>Date: | erty.         |  |
|  |   |   | Total Cost of Improvement \$             |               |  |
| Commercial building  |   |   |  |               |  |
| Tenant Fit-out   |   |   | CURRENT USE:                             |               |  |
| <ul> <li>Commercial Addition</li> <li>Commercial Renovation</li> </ul> |   |   | PROPOSED USE:                            |               |  |
| 🗆 Sign   |   | No. of Bathrooms  |  |               |  |
| Foundation   | Framing   | Building Systems  | Water                                    | <u>Sewage</u> |  |
| □Slab on Grade   | □Wood   | New Plumbing  |  |               |  |
| Crawl Space  | □ Metal   | New HVAC  | ☐ Tidewater                              | □Kent County  |  |
| □Basement<br>□Piers/Pilings  | ☐Masonry<br>☐Concrete   | Elevator (Cert. Re  | () () () () () () () () () () () () () ( |               |  |
|  | □Other  |   |  |               |  |
|  |   |   |  |               |  |
| DESCRIPTION OF MATERIA   | ALS:  |   |  |               |  |
|  |   |   |  |               |  |
|  |   |   |  |               |  |

| FOR   | <b>OFFICI</b> | E USE | <b>ONLY:</b> |
|-------|---------------|-------|--------------|
| REASC | N FOR         | DENI  | AL:          |

| DENIED: |  |  |  |
|---------|--|--|--|

APPROVED: